



SACHI A. HAMAI
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 383
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 • FAX (213) 620-0636

MEMBERS OF THE BOARD

GLORIA MOLINA

YVONNE B. BURKE

ZEV YAROSLAVSKY

DON KNABE

MICHAEL D. ANTONOVICH

April 8, 2008

Regional Park and Open Space District of the
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Commissioners:

APPROVAL OF MINUTES

Minutes of the meetings of the Regional Park and Open Space District of the County of Los Angeles, have been completed for the month of February 2008.

IT IS RECOMMENDED THAT YOUR HONORABLE BOARD OF DIRECTORS:

1. Approve the above-mentioned Minutes.
2. Instruct the Chair to sign them.

Very truly yours,


SACHI A. HAMAI
EXECUTIVE OFFICER

SH:rs5